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INTEGRITY AND FIDELITY TO THE CAUSE OF CHRIST

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not inserted at all. iteraries containing one hundred words inserted free; all over that ther to be charged for at the rate of

## EDITORIAL NOTES AND COMMENTS

There must be something seriousrigan has written a letter recently

and uplifting meeting at Pela- is comparable in importance to that he had a good time out there. We in the home. know those dear people and love

ous sickness of Bro. Matt Lyon, at ably known in Mississippi. Many she was an individual and friends will no doubt join us in as such had grave responsiearnest prayer for his recovery.

brother, Rev. B. G. Manard, of Tullahoma, Tenn., has been seriously their duty. sick. We are glad to know that he is now on the up-grade and hope he are in the advance movement. They may soon be well again.

ing to give "gleanings of general amount of chaff and slush that some of them purvey it would seem they care for home. A great advance has women conceived the idea of "Wo cellent meeting, in which he bapare mainly trying to fill up some of been made since those days, and the man's Mission to Woman." The tized nine happy converts, four of

the great surety for denominational success. The increase of Baptists is largely due to this one cause—they Work, believe what they profess and teach."-Baptist Chronicle.

ward the South. Here is a real good chance for one of our strong Address him at Fort Scott, Kan.

to open the World's Fair to visitors has been gained for morality and

morning" or "good evening" or it be accompanied with a smile, or for the mission cause. better, a hearty shake of the hand. a whole bettle of the best kind of president, secretary and treasurer. As short a time after they organize for pattent medicine. We think we a general thing, if it was not univerknow for we have tried it.

e, Lauderdale county, com-Twenty-three were received for baptism and one restored. The church was much revived and strengthened. He says Bro. Vaughan has done a good work with that church Bro Ray is off for another meeting at County Line. May the Lord give his people another victory.

scrap of news taken from the Bap- led. They organized themselves into Last at His cross and earliest tist & Reflector: "Rev. E. N. Walne has resigned the care of the church at Ghent, Ky., to accept an appointment as missionary to Japan. During his pastorate of one year sixty members have been added to the church and its missionary contributions have increased from \$60 to over \$300. It is such successful pastors at home that we need as mission aries. A man who could not succeed in this country with everything in his favor could hardly suc-

ecomplished, and in what manner?"
"ENQUIRER."

THE WHAT.

does it mean? What does it aim to do? How does it aim to accomplish what it wants to accomplish? Such are the questions. A general answer

or ought to do, in our churches, as-sisting the churches in carrying on into which our sisters have banded themselves together are not churches not something separate from the

nelp on the general cause.

THE WHY. A false report is like a germless they wanted to do more. The male They themselves give, induce their blossom, it exhales, drops off and is member of the firm of two carried the husbands to give a little, get someno way to do anything as a woman. ly the matter with the infalibility of except to stay at home and help never find its way into any mission the Pope, leastwise Archbishop Corwomen, as such, were doing but litto prove that that old wiseacre had the for the cause of religion, except what they did at home as sister, wife, Bro. Cook reports a very helpful no work possible to women or men, mother. This, they nobly did. And

bilities resting upon her, not only in We regret to see from the Baptist the home, but in the church as well. before this, perhaps, that what is As this sense of individual responsimore to find ways in which to do

3. General advance. The women do not wish to be left behind. In the Some of our exchanges are affect- pioneer days of this country, our sion fields, on account of the customs women are in it.

churches is for the membership to Women are more religious than be active in sending that gospel to definite call for haif his time on a believe what they believe. This is men. Their consecration, their love, her heathen sister. The idea was a salary of \$500 a year. That is good. the movement, called Woman's the Foreign Mission work.

Organization, unity of effort, concert Those letters mean, take notice, Rev. A. B. McCurdy has resigned of action. That solved the problem. note well. the pastorate of the First Church at Years ago, there were a few ladies' 1. Our sisters make no noise. Fort Scott, Kan., and is looking tochurches to get an excellent pastor. Sewing Cities, etc. these societies was to aid the church They go quietly on and do their in repairing, furnishing, or building work. Congress signalized its last hours a new house of worship, or in paying 2. Our sisters succeed. They do gree. Let the church press forward of the World's Fair appropriation they did noble service and rendered make pledges, they redeem them. pastor for all his time. bill of \$2,500,000. But best of all it most acceptable aid. After awhile, They are never in debt; they pay they added a missionary feature to their debts. Yes, they succeed. ment conditional upon a pledge not the Aid Society, or organized them.

3. Our s sters work cheap. They on Sunday and thus a great victory ety and some being members of the twenty cents, nor ten cents, for ex-

> Each of these societies had its own sally true, the meetings of these societies were opened with the reading of the Scriptures, if not with prayer; if the paster or any male member of the church who would pray in public was present, they had him lead in prayer. Whatever money they would have to appropriate, they would hand to the pastor or some other brother to send off to the proper

could do much more and better by having a general organization covering at first the whole State and then covering the whole union of States. She, while apostles shrank, could dange Many will feel an interest in this The sisters in the N rthern churches a general body called the Woman's Missionary Union for the East with headquarters in Boston, and another men, nor are the men superior to them. for the West with headquarters in Chicago. The Southern Bentist folly has been indulged in on this women followed with a general or

WOMAN'S WORK, A QUESTION. the time and place of general meetings or conven-Please tell vs just what "Woman's Work" is on all lines, fand what is contemplated and intended to be make addresses, and twinger informake addresses and impart information. Their business, talks, addresses, religious services are all What is Woman's Work? What private in the sense that no gentlemen are present.

THE HOW MUCH. As to how much work the ladies have done, or do every year, I can is all I shall attempt, and is easy. speak only in general terms. The

How do they raise this money? I churches; but are a part of the church selves know. They get it in many doing what it can in its own way to ways, and they are all proper ways. It comes in small amounts. They illustrate the power of littles. They God. 1. The sisters wanted to help, sew, work, walk, talk, beg, pray for They had been doing something their Master. They get the money. pocket-book. The good wife found thing from the children and from and feel that she had done anything, deal of money that otherwise would in this work and the exercises of the when it is going. But after all, jects that lift the centennial entire treasury.

in Mississippi, and that each church has a Woman's Mission Society, and that each society in some way raises ten dollars for missions; that would hatchie with Bro. Hart. We know to be done by sister, wife and mother be \$10,000 would it not? But there Christian duty, the blessing of a are not 1,000 churches in Missis-2. Individual responsibility. The sippi, nor has every church a sisters came more and more to real Woman's Mission Society in it: ize that their individuality was not hence it is clear many of these lost in that of the husband; that societies raise more than ten dollars Tuscumbia, Ala., so long and favor- Dr. Gambrell puts it, but that \$5 to \$10 to \$100 or even \$200 in a

It should have been mentioned man" came into being naturally and easily. It has been long known that our male missionaries are forbidden access to the female popuation in some of the Foreign Miswomen did nothing as church mem- of the country, and that the only bers, did not know they could do way to reach the heathen women is anything, had never dreamed it was object was for woman who has been

T. N. N. R.

names as, Ladies' Ald Sciety, La- own, yet they raise large sums of dies' Helping Hand, Dorcas Society, money without any noise. They do Sewing Circles, etc. The object of not complain; they do not scold.

selves into a Missionary Society, some do not take out of every dollar they were saying a great many things of them being members of one soci raise forty cents, nor thirty cents, nor other society, and some of them be- penses. They have no high priced

5. Our sisters are true. They may she lead in the fall, and plunged the race into woe; but, it is also true, that she leads in the rising again. She lead in hurling man down; she also leads in lifting him up. She was the first to go out of the Paradise of true.

Not she denied Him with unholy

6 Our sisters are not superior to the They are both superior. Much

ganization Auxilary to the S whern superior, as man, man is superior. Bro. G. T. Howerton's book, "Short tary of the Central Committee makes compared in similar things. Each ment by the author; and 2. We sown. article (and it is in every way ces was at the close on last high made a mistake as to style of binda report to the annual meeting, of all completes the other and is completed in good price. There is but one worthy of it), how much space is our pastor announced at the 11 R. D. Jamison and family for their worthy of it), how much space is our pastor announced at the 11 R. D. Jamison and family for their worthy of it), how much space is our pastor announced at the 11 R. D. Jamison and family for their

THD CENTENNIAL CHILDRENS DAY.

We desire to invite special atten tion to the call on our fourth page of this issue by Bro. T. H. Pritchard for a childrens day in the interest of the centennial work.

These special days for the chil dren are, unquestionably of great

1. They have the benefit of a sep "Woman's Work" means woman's ladies of the churches North and arate service in them. We think it ly constructed discourse abounding brethren are disposed to put the "Woman's Work" means woman's ladies of the enurches North and work, what women can do, is doing, West raise from \$100,000 to \$200,000 a good thing for the children to have in skeptical questionings and inti-conversion of the heathen on a west raise from \$100,000 to \$200,000 a year, and introduced an occasional service that is distinctively their own. It gives them an church demanded why he did it, sisting the churches in carrying on their work. The women do not the Baptist women of Mississippi opportunity to see themselves as constitute onother church; but they raise \$12,000 to \$16,000 a year. They are members of the church for the procession of in their power to do some real help-integity, who will inquire what ful work. Christian children cando not know, I doubt if they them- not be taught too early in their whereit is going, before joining it; Christian life that they are some and ithey find it traveling in the body and that as Christians they wron direction, will stand in the ought to do what they can to glorify path ad cry out against it, point-

2. They have the benefit of help fulness in them. An honest effort | Anothis "lets the cat out of the on the part of all of those who are interested in the centennial work ics and their frivolous apologists. many friends, and thus get a great large number of our Sunday Schools the rocession," it don't matter and Missions, etc. These are suboccasion will greatly foster the mission spirit among the young people Suppose there are 1000 churches and the largely increased contributhey rere making grand headway; money by the thousands and hun tions thus inspired will most helpfully augment the centennial fund.

3. They have the promise of bless ing in them. Being in the line of good conscience will necessarially attend the service. Being in the ine of Christian giving it has the promise of direct divine recognition woman was not only a persor, as a year. The truth is, they give from giver" and "the liberal soul shall be for "the Lord loveth a cheerful

> Wby may we not train our young people from the beginning of their Christian life in the blessed service called "Woman's Mission to Woand singing?. And surely such services as the one contemplated by the chrildrens centennial day is one of the most useful for that purpose

> > Read the good news from the

Hattiesburg church in this paper. This is one of the livest the State. Bro. L. E. Hall, the their duty to do anything except missionaries. Hence our good pastor, has just closed another ex-4. Consecration and good sense. so signally blessed by the gospel, to has just given Brother Hall an in held his meeting at Hattiesburg, and that when they have completed tous. Bro. Hall declined to participate in their work of construction or reconit, and it went abroad (from pedo-struction, they will set themselves Baptists, of course,) that he nad in jured his church and impaired his the scriptures, with the view of usefulness. But the blessed Lord overrules these things, and he has blessed the Hattiesburg church, and blessed its pastor in a marked de-

> cently, where a great many people if they accomplish so much in so passingly singular speech for a man as our leader this week. who has made so much fuss about suppose, however, that he means a woman with a "peerless personhigh intellectual qualities, and who believes and teaches the "pittish" doctrine that there is a germ of life in every soul, even the most de-praved and wilfully wicked, that is susceptible of being cultivated and God; she is the first to return. She is developed into the highest order of Christian life, regardless of Do, please. the renewing spirit of the redeeming and cleansing blood, the saving grace, or the justifying faith. We seriously doubt, however, if

The Reflector that a man who has the elements of success in him for work at home is likely to do well as work at home is likely to do well as societies have a general meeting at societies have a general meeting

An exchange puts it finely this way: "Some one asked a politician

why he took a certain absurd posiup with the procession, A min- tives.

ister in Connecticut astonished his congregation by delivering a loosethe pocession is, who formed it, ing to the road and saying: 'This

is theway; walk ye in it." bag" s to some of our higher critat night, they found that the undertow had carried them further back

make haste to send us help.

great weight.

From the learned talk of some to the task of newly reinterpreting warrant for their new ideas. Well, the dear old Book has sustained some pretty heavy strains like that in the don't forget Uzza in your monu-

mental folly. We hope everybody will read the artilce under the heading of "Woman's Work, A Question" in this

We have not been saying much about money for the paper right lately because we did not want to ways on the dun. But We will bound to speak out We know these are hard times, but it wonly a little for each - just bound to speak out of you brethren. But just think of be \$400 or \$600 to us. Don't you see? And won't you send it at once?

MEETING AT UNION.

the extatics they indulge about who was to help in the meeting, was Convention Board to undertake taken sick with fever, and so could similar mission work elsewhere in vival. not be with us. The Lord blessed the hope of obtaining like results. We made at least two mistakes us greatly and six were baptized, and Now, if the work at a little mission subject. As moman, woman is superior, as man, man is superior.

Bro. G. T. Howerton's book. "Short superior as man, man is superior as man, man is superior."

We made at least two mistakes two mistakes two more left over for baptism. Bestation by a faithful pastor for ten sides these there are others who are years, can be recited, without vious of the sides there are others who are years, can be recited. ganization Auxilary to the S a hern Baptist Convention. In the South, the local societies make quarterly and annual reports to what is called the annual reports to what is called the societies make quarterly and annual reports to what is called the societies make quarterly and annual reports to what is called the societies make quarterly and are foolish and without excuse foolish and without excu annual reports to what is called the considerably revived be treated in like manner. In torque of one sent us by the publishers, when in and is looking forward to more, as a years of work at Smyrna is worthy half his time. The most beautiful Central Committee). and the Secre
Sex to the other, as if they could be fact it had been sent as a compli
harvest from seed which have been of the space devoted to it in the and impressive part of these servi-

ceed among the heathen with everythe work done by all the societies in completes the other and is completed ing and price. There is but one ute book dates back to 1843, and it needed to tell of the work of Carey o'clock service that there would be faithful and efficient services to o'clock service that there would be faithful and efficient services to o'clock service that there would be faithful and efficient services to o'clock service that there would be faithful and efficient services to o'clock service that there would be faithful and efficient services to o'clock service that there would be faithful and efficient services to o'clock service that there would be faithful and efficient services to o'clock service that there would be faithful and efficient services to o'clock service that there would be faithful and efficient services to o'clock service that there would be faithful and efficient services to o'clock service that there would be faithful and efficient services to o'clock service that there would be faithful and efficient services to o'clock service that there would be faithful and efficient services to o'clock service that there would be faithful and efficient services to o'clock service that there would be faithful and efficient services to o'clock service that there would be faithful and efficient services to o'clock service that there would be faithful and efficient services to o'clock service that there would be faithful and efficient services to o'clock service that there would be faithful and efficient services to o'clock service that there would be faithful and efficient services to o'clock service that there would be faithful and efficient services to o'clock service that the services to o'clock service that the services that the services to o'clock service that the services to o'clock service that the services to o'clock service that the service that the services to o'clock service that the service tha the work done by all the school, and the same by the other; they are in nothing against him." We agree with all the States. Tee reports are all the states. The reports are latitude and Judson? The story of ten no preaching at the night are the story of the ties formed by the

Your brother.

tion. His answer was, Oh, you J. A. Scarborough drew his "bow to tell of what Carey said in more ing into the church and cused himself by saying: 'Oh, the basis, and the money is being se-

"AT A VENTURE."

grounded. He says: "Some of our money basis; so many conversions vation in the centennial work. That mission work among the heathen, is carry on preaching at home. But "it is not by might, nor by power but by my spirit, saith the Lord. In nearly all the centennial meetings I have attended, such subjects Authority for Missions, The Holy Spirit and Missions, Prayer and they emind one of the ships that ly above a mere money basis. Bewentput under gay sail and thought sides, if we were pouring out our but men they took their reckoning dreds of thousands in this State for missions, Bro. S. might have som ground for his fears. But, what than he wind had to the forward. have the 83,000 white Baptists of Yes, t was the undertow that did it. Mississippi done for missions since Brahren, we never needed help the meeting of the Southern Baptist more than right now. It is at a season when it is very difficult to borrow noney and when but little is coming in, and yet our needs are as \$145.42, and to home missions, up greates at any time. Our printers to August 1, \$214.45. Less than mustbe paid or they can't live and half a cent from each member to work, and all of our expenses must the two Boards, or less than a quarbe me. Brethren, do hear us and ter of a cent to each Board, in three months! And yet here is an alarm sounded against giving too undue make an extract from a privalue etter written by Capt. John Powel to a gentleman of this city as follows: "Meridian made the \$100,000, and have had nothing to manent work, such as chapel build-

a magnificent offer, and boast of even then in the way of sacrifice. We are asked this year by the Foreign Board for \$12,000 for regular work, and \$5,250 for permanent work, such as chapel buildnet are happy over the change ing, translating and circulating the Bible, etc. Then the Home Board College." Capt. Powell is one wants \$5,000 or \$8,000 for regular clearest headed business men work, and \$5,250 for permanent needed by both Boards up to about sought to find something they could taking one, and has been the inspira- Let all the churches try the indo for the Master, and finally hit upon tion that has raised much money for definite call. They will find it to thought, we have about concluded \$400. Surely we are not making Saturday night and Sunday at 11 work admirably both for pastor that they are maturing a new system too much of money. The alarm is o'clock by that able and scholarly and church. When Rev. Jo. Jones of polemic and practical theology, premature and the caution gratui- divine, Rev. L. M. Stone, of Shuqua-

afraid that we will appeal to wrong the entire meeting and it was evimotives in getting people to give to dent from the very start that the making it appear that there is divine missions. Well, of course that Lord was with his people and that ought not to be done. There is we were sure to have a grand and surely no need for appeal to wrong glorious meeting. Immediate re motives when we have so many past, and doubtless will not fail in legitimate ones to use. The mothis. But look out, you fellows that tives ought to be scriptural. I quote sions by letter 2, by profession of this, But look out, you lellows that leves ought to descriptural. I quote stight to descriptur talks on missions is it not possible for us to relate the sad story of the great trials of Carey and Judson, when many of our brethren will become sorry for the whole business o'clock in Gordon's Creek "because some wise and some otherwise, one issue. The question came to us from and with tearful eyes open of the speakers who is particularly one of our most respected subscribers their purses? It appears that God has the sympathies of many of our wool that has grown over his eyes. The friendly recognition of "good morning" or "good evening" or "g eign Mission work. They did much the men almost beyond comparison. nineteenth century is woman." You will see by reading it that he sacrifices of Carey and Judson to 4 Our sisters are just beginning. That, to say the least of it, was a has done well and we gladly give it be so lightly esteemed and so flippantly referred to? "It appears that God has the sympathies of many of our people." It seems that the cause of missions has the sympathies of very few of our people when \$3,000 give less than \$150 in three months to the entire heathen world. Bro. S. seems to think it would be wrong to stir up people to give to missions by telling the tale what it is to us! \$2 from each of two or three hundred of you would of one hundred years in missions a quietus on the "chronic critic" of and by reciting the story of Carey this our Lord's first ordinance, as and Judson. And yet a third of his given to his church. article was given to telling about his where he had labored for ten years. I enjoyed what he said about that The writer has just closed a meet-beautifully concerning it, and his such characters are worth even the ing of eight days at Union church, article will serve to encourage that breath that some people waste in Tippah county. Bro. J. H. Taylor, church and also to encourage the that its not always necessary to im-

The Reflector that a man who has printed in the minutes of our State alike, and the happiness and perfection one price—\$1. Brother Howerton time during the war. They like years in one church and one combut that the church would meet at severance of the ties formed by the description of both depends on each asking will be clearly association, and

must keep up with the procession.' at a venture' on the centennial than thirty languages to millions of evident that its seating capacity A young student was inquired of movement. He seems afraid of heathen? When a man like Carey, would be strained to its utmost. A concerning an escapade in which two things: that the conversion of by dint of industry and perse more quiet and orderly congregahe took a disgraceful part, and ex- the heathen is being put on a money verance, translates the Bible into tion I never witnessed. Not fellows started it, and I had to keep cured by appeals to improper mo- by the apostles combined on the mar the solemnity of the hour. We I think his fears are not well manent heritage of the opened how our pastor would utilize the as true as that we must have it to 000 have been baptized in twelve years? Can we not tell of the des ecration of the sacred Ganges by the immersion of penitent believers in the Lord Jesus in that watery sepulcher of millions of hapless in as these have been discussed: Bible fants? Was it proper for the Apostle Paul to relate his sufferings and and in the children will engage a They are bent on "keeping up with Missions, The Atonement of Christ late those of Judson". How many vanced Quarterly in a carping spir-

> solves and high purposes? cannibal islands of the sea tell their lesson indicates that this was inacross the oceans in behalf of 800, sition of the lesson. This is Simon 000 000 of benighted heathen. I am sure Bro. S. "shot at a "ven- Baptist doctrine. ture," and on closer study will see that we are not unduly stirred by

ment is something better and higher and nobler than "centennial non-B. D. GRAY. A GOOD MEETING AT HAT

TIESBERG

nently successful ten days meeting School periodicals will scrutinize the at the Baptist church, of this place, expositions more closely, and that he gan on Friday night, July will see that no more such 29th, our beloved pastor, L. E. Hall, are made. But with all the admiradoing all the preaching up to Saturtion that I have for Dr. Frost, I am \$30,000. The year is one-tourth day night, August 6th, when we were favored with two sermons lak, Miss. The preaching was splendid Again: Our brother is greatly from the beginning to the close of sults: church much revived and made stronger in the Lord. Acces other standing over for baptism from a previous meeting making 9 baptism on Saturday morning at 9

there was much water there. The Baptist host of Hattiesburg and surrounding country began ordinance as administered by our Savior, there was a large number of suasions there to witness the consumation of the grandest ordinance on earth, symbolizing the resurrec-

Bro. Hall made a characteristic ally plain and practical talk at the water's edge, which, invariably puts With Sister Alice Pack at the or-

visit to Smyrna, his former charge, gan, Prof. Thornhill leading in the singing, we were treated to some as fine music as has ever been the wriwork, for I know of it. He wrote ter's good fortune to hear. The success of this meeting conducted alone days shipping over three hundred by our pastor demonstrates the fact gallons. port some "big light" to have a re-Bro. Hall has been pastor of ou

church for five years. His work congregations are invariably large article (and it is in every way ces was at the close on last night. munity can be told. May not the 7:30 for a prayer and praise service, past two years' association, and

be told? What one has told in one prise in store for us all. At an early language to a few hundred people, hour the people of every kind and In THE RECORD of August 4 Bro. may be recited; and is it not meet of every denomination began pourmore languages than was spoken laugh, not a word, not a whisper day of Pentecost, and gives the per- were all on "tip toe" to know just scriptures, and not a single and hour to the good of this great host passing deliverance as at Pentecost, of people perishing for the unadulto more people than there were in the entire Roman Empire in the glory be to God he was equal to the days of Peter and John, is not the emergency. Result, the grandest story worthy of the telling? Is it sermon of his life and there were out of place to recount duplications of Pentecost? May we not telr of will never be garnered this side of 10,000 baptized in one year among the Telegus? May we not mention forever and forever. Amen and a baptistry in India in which 12.

Fraternally, yours, W. M. CONNER. SUNDAY SCHOOL BOARD ; ERRORS.

School Board, and do not call attenlabors? And is it improper to re- tion to some errors in our Adof us have been moved to nobler re- it, but that we may learn to guard solves and higher purposes as we the truth more closely, and with the read Paul's own account of his suf- hope that we may secure a more ferings and heard the clanging careful and critical preparation of chains that weighed down his ema- the lessons by the expositors.

ciated body in the prison at Rome? First, I want to say that the title And who can read the story of Jud- of the third lesson of the third son's suffering in Oung-Pen-La, and quarter of this year is objectionable. not be moved to equally noble re- We do not believe that the. "first Let the story of gospel triumphs with those who were baptized on the n all continents be told, and let the day of Penterost, The title of the story of redeeming grace, that our deed the first Christian church, and hearts may be made sensitive to it seems to me that the same idea the Macedonian cry that is coming is maintained throughout the expopure Campbellism and opposed to

Secondly, the expositor of this les son explains "for the remission of appeals to the work of Carey and sins" to mean "unto, or in order Judson, and that this grand move-that your sins may be forgiven." Now, I submit that this again is rank Campbellism and opposed to Baptist doctrine. I suppose that these propositions will not be denied, and therefore needs no argument from me.

DEAR RECORD:-We have just am going to wait and be patient, and closed a very interesting and emi- hope that the editor of our Sunday forced to say that for soundness and thoroughness, I will so far take the

> I wish to say in conclusion that this squib is not paid for. If is per-

fectly gratuitous. Sardis, Miss. MISCELLANEA

BAPTIZING

Into New Bethel Baptist church Noxube county, on last Sunday were received ten bright, happy converts. Some were converted during the recent revival there, conducted by a Methodist brother, others dated in all, were buried with Christ in their experience some time before. After consulting the wishes of those interested it was soon ascertained that they preferred the river some nine miles away as the most suitable place to be buried with Christ by baptism. So on the afternoon we repaired to the Tombigbee River to a most delightful place that had been selected, and conducted the baptism "decently and in order." Among the number baptized was Baptists and some few of other per- Charley, son of Hon. J. H. Jamison, also son and daughter of Hon. J. B. Cunningham, wite and two daughters of A. G. Cunningham and two sons and step daughter of Bro. STAFFORD SPRINGS.

I am here for a season of rest and recuperation. These springs are gaining great notoriety on account of some remarkable cures that have been effected. They have been leased by a New Orleans Company and are under the control and management of Col. John Kerr. They quantities of the water. Some

The hotel is kept by Col. and Mrs. Kerr, who are very courteous and kind and keep the table supplied with something good to eat, to the great delight and satisfaction of the J. J. JACKSON. Vossburg, Miss., Aug. 12.

GOOD WILL.

Resolved, That the Baptist Sunbrother,

J. N. McMillin. sands of churches and communities Lord's Supper, but there was a su home. G. L. Wellon, Secretary. Into the beautiful past. One after another we see them p Down the dim-lighted stair; We hear the sound of their stead

tread In the steps of the centuries long sin

As beautiful and as fa r. There are only a few years left to lov Shall we waste them in idle strife? Shall we trample under our ruth!

Those beautiful blossoms, ran By the dusty ways of life?

There are only a few swift years. No envious taunts be heard. Make life's fair pattern of rare de

And fill up the measure with love sweet wine. But never an angry word.

:-:

For every dollar spent for mi sions the United States spend \$10 for intoxicating liquors, \$100 on to bacco, \$60 for theatrical and other amusements, \$5 for kid gloves, \$ for corsets, \$4 for chewing guin, \$ for ostrich feathers, and for pickle

Many thousands of men veiled for two hours in honor of their god dess, crying: "Great is Diana of th Ephesians." There was enthusiasu red hot which stirred the whole city But the thousands did not have the truth-that belonged to the quie ones who did not ery with the mob -Western Recorder.

1-1 Negotiations have been begun be tween England, France, Belgium and Germany for the purpose of de fining their respective spheres of missionary influence in Africa with a view to prevent collisions between the missions. It is generally believed that the recent troubles in Uganda, arising from the conflict ing interests of Catholic and Protestant missionaries, have had much to do with the opening of the negotiations .--- Ex.

· . :-: The New Orleans Christian Adcocate says: "When we read the editorials of some of our papers we are led almost to the verge of despair for the future of the church They represent the church as full of sinners and the pulpits occupied by Faint-hearts, and the whole bus ness "drifting" to the devil. We have often wondered what such writers would do and how they would succeed if they were in charge of a congregation for one or two years!" They would doubtless ar range for a protracted meeting and try to secure the conversion hose christened sinners.

1-1 Here is something that may appeal to some other alphabet societs besides the Y. P. S. C. E. minister having said that "the ' P. S. C. E. is one of the means that are changing the thought of the church from creed to enaracter, and from dogma to deed," the New York Observer takes him to task. I says: "That may be alliterative but there is an air of absurdit about it, because if the church is to take her thought away from cross and dogma, she will very soon b devoid of character and minus any good deeds. The church might as well talk of giving up thinking about faith for awhile and giving attention to works. We cannot have deeds of value without dog mas, nor can we have sterling char acter without creed."- Western Recorde

I"A clerk named Greiner, employ ed in the French government offices has confessed to supplying the au thorities of Germany and Italy with plans of the French coast defenses. He has turnished Italy full details of defenses on the Mediter ranean, and Germany with plans of the fortification on the frontier for which both nations paid liberally. Plans for the defenses are being modified as far as' possible, and great care is taken to prevent for eigners from making sketches of either interior or coast fortifica of those who profess to be the sol diers or servants of our King may be they can never endanger his throne or the defenses of his kingdom by an act of treachery. gates of hell shall never prevail against it."

It seems to be quite generally agreed that Spurgeon was the greatest preacher of his generation. I ought to be remembered in connection with this all but universal judgment that Spurgeon preached the of a few years they will progress to old-fashioned gospel, and contend- the position occupied by Moses. ed earnestly for the faith which has come down through the centuries, Accordingly, as he estimates man, all persons are by nature sinners alienated from God, and subject to eternal death. In order to be saved, ed Gospel of Mud." He now says Spirit themselves. For them to repentance toward God, and trust that Mr. Darwin's principle of natin the divine atonement of Christ on the cross, are essential. And personal holiness-the fruit of the says Darwin attempted "to con-Spirit-is the natural consequence struct a world, but it was a world of true faith and true repentance. He was orthodox to the core. No curious plants! Man as he lives to the core. No curious plants.

utterance of his, from pulpit or and breathes had no place within Miss., one half mile out from Good walk to either male or lished book or sermon, is tainted in Darwinites will cease from their any degree with modern liberalism. guesses and stand on solid ground -Journal & Messenger. with Moses .- Ex.

DENOMINATIONALISM IN THE STATE UNIVERSITY.

mmature and extreme. It is true that, at this time a plurality of the faculty of the University are mem-

bers of the Presbyterian denomina tion. But that these Presbyterian professors are misusing their positions to denominationalize the institution, or that the board of trustees of the University had such inten ion in electing them to the places which they hold, as would seem to be implied in the statement referred o, I cannot believe. My daily assotation and co-operation with these ntlemen in the work of the Uniersity have not led me to such a

It can hardly be expected that in roviding faculties of instruction for State Institutions a perfect equitation can, at all times, be main tained. In fact in the performance f this duty the matter of denomi national connection is properly no nore than an incidental factor. There are other considerations more binding on the authorities of uch lustitutions in the matter o hoosing men to impart instruction While these : ithorities must look o moral and religious character in applicants for professorships, they re bound to act from another standpoint than that of denomina ional relationship. They are the

quardians of the interests of the State, not of those of religious decominations. Their obligation is to the people as citizens, not as mem pers of religious organizans. Acting upon 'this principle, will

here not necessarily ensue inequality of denominational representaion in the faculty? And will it not ilso necessarily be the case that the elative numbers of the several reigious denominations in the faculty will vary from time to time? Even upon the principle of "qualification with incidental denominational epresentation" we should expect make-up of faculties of State Instiutions. A few years ago there was the faculty of the University of professors. New it has come reason have we to question that ten or fifteen years hence the lot may ble. fall to the Baptists or Episcopal-lans? Is it not at least liable to be last week we were favored by the so if the Board of Trustees are loyal

to their trust? mon our public servants before callng in question their official actions. R. M. LEAVELL.

ORDINATION AT PHEBA.

At a meeting of the First Baptis hurch of Pheba, Miss., Wednesday uly 20, 1892, Rev. J. P. White pas or, Rev. A. B. Hicks of Bell ountain, J. M. Thompson, deacor f the Hebron church, Deacons W R. Ritch, J. A. Wooten and J. A. ibson, of the Pheba church con rised the presbytery. Bro. J. M Thompson was elected moderato and J. A. Gibson clerk of the pres oytery. After prayer by Pasto White, Rev. Chas, Lovejov was pre sented for ordination by Brother Wooten and Ritch. After examina ion of the candidate by Pastor White, assisted by Bro. Hicks, Bro. love joy having passed a good examination and being thoroughly onversant in the Baptist doctrines e was recommended by the presbytery and the church voted favorably for his ordination. Pastor White and Bro. Hicks proceeded to the laying on of hands. After this beau tiful ceremony was finished, Bro Hicks delivered the charge in a most forceful and expressive manbenediction. Bro. Lovejoy was licensed to preach by this church last November. God has been with us in Pheba and continues to be with us. Much good work has bee

J. A. GIBSON. There is hope of the Darwinites They are showing themselves progressive, and at the present rate the advance of some. in the course Progress is truth, progress towards

truth is cause of rejoicing. St. George Mivart is about the greatest light among the disciples of the men who, Carlyle said, "preachural selection must stop at man It cannot account for man. Mivart of pigeons and insects, apes and

CHURCH SUCCESSION.

of Scripture that the line of succession has never been broken. If it and cuticle dust, which make visible taking time to eat and sleep, we revival meetings with splendid reconservative of our colleges and unit has, then our Savior failed to assert the air in the house flows above us both had more than we could do. sults. I have just held a nine days versities have opened their doors for the admission of female students. but a church established by man, nd the church that our Saviour established has long since come to naught and our Savior's prophesy will never be fulfilled. We Baptists claim to have de-

conded from the church established by Christ Himself. "And are built upon the foundation of the Apostles and prophet. Jesus Christ himself being the chief corner stone," (Eph. 2-20.) And we feel that we have a perfect right to laim this, and if any one wishes to by history, or the Scriptures, if he dant of Adam, and that claim, like

laim the same that we do. When we deny we propose to come forth even to produce rain than the gas. Oh, it is heart-rending to see no one with the proof to show that it is not bag, rack-a-rock business. Yours,

J. R. SAMPLE.

LETTER FROM ABERDEEN.

For the past ten days routine work has been somewhat varied by

visitors. The educational tourist is abroad n the land. One of these found his vay to our little city and gave us two admirable sermons on the fifth Sunday. I refer to Rev. Dr. Bass, President of the Southern Female Mississippi a plurality of Methodist University, located at Fiorence, Ala. I know not how many girls the around that the predominance has Doctor captured for his school, but fallen to the Presbyterians. What the energy shown on Monday in seeing the people was commenda-

presence and preaching of Brother Luther Little, who came down to All public positions are proper attend the Union Sunday School subjects of criticism, but we cannot Convention. This brother, though Talks, discussions and stories will exclusion from the town or village for the stomach's sake. It wou and difficulty of the duties Imposed the ministry, won his way to all

and Friday, the 4th and 5th inst. Though composed of the Sunday Schools in four counties, the attenlance was small and hence failed to complish all that was desired. Brother J. C. Little was with us one day and added much, as did his

vacant pulpit by the election of the

'Tis pleasant yet to think of our

heaven's blessings attend them. On vesterday at the close of morn

generous people. Guess I will not go to the moun tains or the sea-shore, but will help hurt by a bullet that did not to some meetings in the surrounding

A. J. M. Aberdeen, August 8.

The Baptists of England resolved o raise half a million as a centen ial thank-offering. They have already raised \$375,000 of the amount. The Northern Baptists resolved to raise one million. No one doubts hey will do it. The Southern white Saptists, four times as numerous as ther, resolved to raise half as nuch as the English and one fourth as much as the Northern. We ought to raise two million.-Recorder.

Some preachers can't preach the "indwelling Spirit" successfully because they have very little of the preach any part of the gospel effectually they must possess it, must feel it in their own hearts.-Baptist Chronicle

FOR RENT OR SALE.

aug 4 tf

A cottage of six rooms at Clinton college. Good pasturage for stock. For terms address E. S. CHILTON, Clinton, Miss.

WASHINGTON LETTER

THE HOTTEST WEEK church will be found in Mathew to flow down the interior and issue nestly seeking the truth, and she and from wood, father, wood, soil among those people. Scarcely Many of our pastors are holding. The fact that the oldest and most ery and we had enough lefty monu-ments there would be no need to go

Have here a good field. On already obtained a patent for of air cooled by underground to the atmosphere by explosion produce rain. Instead of re the sun combined with far to therefore freely gives this invertion

SEVENTY THOUSAND VETERAS Are expected here in the fall a the midst of our delightful hree ospitable and comfortable welme. At the close of the Wir i front of the Whith House, but one tures public and private and n least they will look with dee est upon the statues of their leaders.

WAR REMINISCENCES.

are always abundant. A large part of the older government employes, with many business men, retired tion was held in the Methodist officers and congressmen constitute church of this place on Thursday a permanent re-union of old soldiers here, and war experiences never

MINIE BULLETS.

In Congress are many men who were seriously wounded in the war. Ex-Confederate Congressman Oats, who was shot half dozen or more prother, to the interest of the Con- times, says "a bullet stuns as if you had been hit at short range with a This body will meet next year at club. Then the devilish intruder Supelo. Our Presbyterian brthren gets hotter and hotter like a have succeeded in filling their long live coal until you become unconscious." Says Col. Herbert of Rev. Mr. Steen as pastor of their Alabama, "I felt as if my shoulder great Convention at Meridian and red-hot balls." Says Gen. Henderthe delightful home of this scribe in son, "It seemed as though the charming family of planet Jupiter had struck me, I try trips, which, for several reasons Brother W. R. McWilliams, May never was so astonished." Senator ad granted the pastor a vacation of twitch of trouser leg as by a brian or hree weeks. A good church, a a playful kitten." Senator Cockrell adds, " I was wounded several times that day and was the worst

me. It passed under my chin It seemed as if the Federale ving throwing butcher knives. Lost vas hotly and I thought my the cut. But when I felt, there was no olood, only the whiskers came off." Most of these men received several how it is punctuated, some new wounds and were made insensible and carried off the field and many others could tell like stories.

CAPITAL. A SPRING CAMPAIGN.

Alternate and frequent snows thaws and rains made so sickly a winter that influenza was very prevalent, carrying off its hundreds in glory, ye also shall sit, etc." The Tungchow and vicinity. Both Oxford edition, the Canterbury and my husband and myself had repeat- the Bible Union revisions, punctued attacks, and were not able to be gin spring work until April. My "renovation" in place of "regenerafirst trip was to Buhgo, where I renained eight days. The few Christians and the one "inquirer" there Harding, of Philadelphia, the comma met every evening and three times on Sunday for worship, study of the Bible and reading religious books.

two towns where a few Chris-

tians reside, twenty-five and "As it is, the State University is practically a denominational school, no such thing as a succession of by day and 71° by night was the accompaniments were so hard that under the control of the Presbyteunder the control of the PresbyteBaptist churches from the Apostles high average, which with a humid I was too much exhausted to go out your paper a few items which will raphy, Typewri in and bressmak- permanent work, and to in an unbroken line can be proved and languid atmosphere tried men's the week following my return. At doubtless be interesting to some of ing will be taught it and to the stantly to uplift our peop lege is under the control of the Bap by historic records." What then? Souls. Metal exposed to the sun at Tao To, the first of these towns, your readers as well as to you. ege is under the control of the Bap by historic records." What then tained a blistering heat and the live Brother and Sister Chin, the We are blessed with plenty of tuition will be at the popular prices. tists or Millsaps of the Methodists."

The above is an extract from a critical editorial on the University of Mississippi which appeared in the columns of The Record of last week. Distinctly disclaiming any intention to reflect, in any way upon intention to reflect, in any way upon intention to reflect, in any way upon it is or Millsaps of the Methodists."

Oy mistore and the boss it follow that such is not the nometers exploded. The capital has nometers exploded. Th that our Savior established His displaces cooler air above, causing it toflow down the interior causing it can be interior causing it to flow down the interior causing it can be interior. church will be found in a cool breeze at the base. Here bad promised I would visit them. the demitories. The faculty is full the neighbors gather the go outside of the Bible to establish the neighbors gather like fish about So next day we went together—and strong and the patronage promthat fact. But how about the unthat fact. But how about the unspent will sir. Cool meant in the ice to get a little five miles south—and spent two ising. Ten young ministers last broken line of succession? It will air. Cool mountain air fee from days and one night in the most desession and more to follow. Praise lend to the comfort or convenience be learned from the same passage sewer gas, carbon, oxide and b eteria lightful, but exhausting labors the Lord.

> on a short visit, and every moment house of worship. The Wallace class room creates a spirit of emula must be improved." We occupied neighborhood is composed chiefly of tion and generous rivalry productive to the mountains for air for we could be no need to go to the mountains for air for we could bring it down to our every day evel than, who with his wife had gone lers, Barrons, Sandifers, Howells, the girls exercise a restraing and the vacant house of a native Unristian, who with his wife had gone lers, Barrons, Sandifers, Howells, the girls exercise a restraing and the girls exercise a restraing and refining influence over the boys. Of refining influence over the boys. away in search of employment. Berrys, Buffins, Andersons, Bells Hangling cobwebs, dust, walls and and many more from Simpson, Corafters black with smoke, and no piah, Rankin, Jasper and Jones. I and girls will be restricted to the furniture but a brick bed and a few am building a ! ptist church house rickety benches, the surroundings at Pelican on the T.& P. road. The were cheerless enough; but these Grand Caine Association will meet information, will please ad frees W we heeded not. Souls were hun-gering for the bread of life, and —4th Sunday. Come over. I am D McNeill, Manager of the board upon the burning of powder, why not bring down the cool dewgenerating breezes and mix hem with joy we gave it to them. Bro. Just ceiling and finishing our house ing department, Binnsville, Kemper at Logansport. Will commence to which were attended by the inner build at Grove Hill very soon. So Meridian, Miss. deny let him step forward with his testimony and show, if he can, that ter in. Your correspondent sugit is not true, and please establish, gests a lofty reflecting wall foing women said to me: "If you would for I continually get tokens of aponly come every year, we could can, when we started and where we quicken the ascent of the heater air have some hope of being Christians, thrills one to be conscious of God's dant of Adam, and that claim, like fans arranged to draw cool air own. to teach us?" And I was obliged to the other, is based upon my peculiar- He has not money to pay ptent tell them that the difficulties were Joel Gambrell is going to work for ties and the burthen of proof to the office fees nor influence with Con- so great, there were so many nearer contrary falls upon the man who gress to get an appropriation and places that demanded me, at my age that the "Third party" is working could not hope to see them often; Any other denomination may to the public with his most seems but that probably some of the guaranty that it is worth more younger missionaries would go.

able to enter these wide-open doors. Sunday evening we returned to Tao To. Brother and Sister Chin, n moderately comfortable circumstances, spend much of their time in months Indian summer and every gratuitous gospel labors. They effort is being made to give them a have taught from village to village -especially Sister Chin-and many of their own townsmen are familiar ook the armies two days to pas in with the gospel through them. The norning I left a woman who is very streets, where before was mud, and elders and all the town should hold miles of fine houses where ey a consultation, and with one accord a consultation, and with one accord staked their tents. They will see turn from idolatry to Christianity. an enlarged capitol and a competed A few persons cannot do it of themmonument, and the great persion selves." Sister Chin turned sharply and state, war and navy buildings upon her, saying: "There's no use and many other magnificent sruc- in consulting, they will not turn; each one must act for himself. ou tials of a minister and be a most pore arraft of veing excluded from

fead the town meetings, but you ougit rather to be afraid of being shut out eternally from heaven." This told Timothy to take a little wine being "cast out of the synagogue." Bro. Chin has been excluded ever whiskey. If he was in bad health since he became a Christian, and has no part in village counsels. A large proportion of these matters In some places Christians are foroidden to use the common wells, and the people refuse the usual assistance rendered at weddings, funerals

and house-raisings. After a week's rest at home spent four or five days each at Buh sists in the practice and will not Wong Shu, Mung Kia, Hwanghien, heed the admonition, he should be Lankia Ro, Weikia and Chu Pun: coming home each Saturday afternoon and going out again on Tues day morning. The weather is now hot. The people are busy gathering hurch." He began work yesterday, had been seared with caustic. It down for a summer's work in the in their wheat and I have settled seemed to me the Yanks were ficing city, visiting daily from house to tian because he is an ordained Baphouse. My husband is no longer tist preacher? able to take these exhausting coun-Manderson remarks, "When you than women. He preaches daily in are harder on a missionary man are hit near the spine you feel as if the city and talks to individuals on yesterday at the close of more ared hot spear, a mile long had and groups as occasion offers. M. F. CRAWFORD

Tungchow, July, 1892

"HOW READEST THOU?" ey replies to Brother Hicks and quotes part of Matt. 19:28 Bro. H. had also quoted it in his last article. If both brethren will turn to the verse again and observe light may be obtained.

I quote from the editions of the American Bible Society. Peter had boasted that he and his followers had left all to follow Jesus, and desired to know what reward they should have. Jesus answered: "Ye which have followed me, in the regeneration when the Son Man shall sit in the throne of his ate the same way, the latter using prominent and successful teachers, their own publications and the ing a fee of \$50 to law students. Other tion." In my large, illustrated Bible, however, printed by Wm. W. is placed after regeneration.

W. P. C.

to offer the gospel and teach persons who come to the house, and daily visits to acquaintances were made for the same purpose.

My second trip was eastward to see us,

Ala.

Pianos and organs repaired and tuned by Prof. Heidelberg. Also all kinds of sewing machines will be repaired by Mr. M. C. Grubbs. All at Thos. M. Ferguson's. Work guaranteed and prices nominal. Come to see us. Cuba, Ala. aug 4 tf uninformed. The matetial interests

FROM LOUISIANA.

DEAR BRO. HACKETT:-Supposing tivated intellects no less than aggre- claims of the Centenny

hell-shall not prevail against it." If all that is needed to bring it down is a suitable conduit. The state of the state o hell shall not prevail against it." If a suitable conduit. The sun can do the work. But if the automatic not in existence today the work. But if the automatic not in existence today the work. But if the automatic not include the work is not in existence today the work. But if the automatic not include the work is not in existence today the work. But if the automatic not include the work is not in existence today the work. But if the automatic not include the work is not in existence today the work. But if the automatic not include the work is not inclu the work. But if the automatic action of the sun were aided by morehing gospel. "We have no time for idle We also raised \$400 during the meettalk now," she said; "we are here ing to build a more commodious class room creates a spirit of emula proval from Him, and O! how it M. & O. approval.

I am sorry to hear that Brother of Slate Springs. the "Third party," for the reason G. P. against God. Here it is in a Water Valley, I. C. sylogism:

A. God called Joel Gambrell to miles of Saltillo, M. & O. preach the gospel. B. The Third party has called 3 miles of Steens Station, G. P.

Joel Gambrell to preach polities. C. Therefore the "Third party is Creek, 12 miles of Cherry Creek, G. working against God. Look out, Jonah! Let God's

ministers consecrate themselves to miles of Wesson, I. C. gospel work, going wherever He firects them and laboring for the Springs, 12 miles of Osyka, I. C. salvation of souls, money or no noney. There is too much work of Water Valley, I. C. eeded among the churches to allow day of fourteen hours will siffice fond of singing hymns and has a a preacher time for any other work, M. & O. for this time, The veterans wil see longing for eternal life, said to us: though it be ever so much needed. Sept. 23, Union, Rodney, 16 miles great changes. Swept ashalt "Last night I proposed that the "Son go work to day in my vinevard."

T. D. Bush.

Asswer to 1st Query:-No; the new birth, repentance and faith in Christ is what makes a man a Christian. A man may hold the credentent agent of the devil at the same

ANSWER TO 2ND QUERY:-Paul stance under which he drank th and was conscientious in the belief that a little would benefit him and he took it as a medicine, then he oncern the temples and idolatry. did no wrong, but even then he would do wrong to take it in a social way with another who did not need it, thus encouraging an evil. But if he took it purely as beverage he did wrong, and should be admonished by the church and if he perat least removed from the office of a J. R. SAMPLE.

Bro. J. R. Sample, Summit, Miss. Please answer through THE REC one the following :-

2. In what esteem should a Baptist church hold one of her members who is an ordained preacher who will with a half infidel and in the presence of a brother of his church not for \$1000 would I drink it) by a pledge against?

> "PEMALE" SESSIONON" 1892 1893.

This is a chartered institution, lodern corner of Kemper county, Miss., urrounded by a progressive, well to do, intelligent, Christian people. The of September. Free transportation for students and their baggage will be given from the railroad to Binns ville. The president is an A. M. graduate of Hampden Sydney Colliberal and practical education; in a word, to make them independent, Boards or for the fund for permanent

are now employed in development, progress and reform will be power-

less in the hands of the ignorant and

their advancement and support cul- ted, in advocating the interests and

Art, Music, B of K eping, Stenog- as well as the raising a long f regular scholastics adies, Board and higher plane of living for

from the college. Good walks to the posteffice, churches and elsewhere

has, then our Savior failed to assert the air in the nouse flows shove us a truth when he said, "The gates of a vast ocean of refreshing ozons and she would allow no general convermeeting at Bayon Wallace church, the admission of female students, thus putting the seal of their approval

Aug. 30. West Judson, Guntown Sept. 1, Tippah, Falkner, G. & S. Sept. 1, Zion, New Hope, 3 miles

Sept. 2, Sunflower, Enon, Webbs! Sept. 8, Oxford, Big Springs, near Sept. 8, Judson, anti-

Sept. 9, Columbus, Pleasant Hill Sept. 13, Chiekasaw, Duncan

Sept. 16, Strong River, Galilee, I. Sept 17, Bogue Chitto, Silver

Sept. 21, Calhoun, Sarepta, 30 miles Sept. 22, Chichasahay, Shubuta,

of Port Gibson, L. N. O. & T. Sept. 24, Springfield, Shady Grove

42 miles of Brandon, A. & V. Sept. 29, Yazoo, Goodman I. C. Sept. 29, Coplah, Wesson, I. C. Sept. 30, Tishomingo, Burnsville-M. & C.

Oct. 1, Mississippi River, Osyka Oct. 6, Yalobusha, Coffeeville, I. C.

Oct. 7, Aberdeen, Shanon, M. & O. Oct. 7. Mississippi, McComb, I. C. Oct. 7, Louisville, Concord, 6 miles f Ackerman, I. C. Oct. 7. Central, Edwards, A. & V.

Oct. 8, Pearl Leaf, Goodwater, 1: niles of Westville. Oct. 8, Leaf River, Fair Hope.

Oct. 13, Coldwater, Mt. Zion, miles of Coldwater, I. C. Oct. 13, Deer Creek, Pleasar Hope, 1 mile of Hollendale, L. N. O. AT

Oct. 14, Kosciusko, Bowlin, 5 mile of Sallis, I. C. Oct. 14, Fair River, Mt. Zion, 11 miles of Brookhaven, I. C. Oct. 14, Choctaw, Mt. Nelson. miles of Philadelphia. Oct. 15, Tombigbee, Highland, 1

miles of luka, M. & C. Oct. 22, Harmony, Rocky Point 12 miles of Kosciusko, L.C. Nov. 4, Carey, Natchez, L. N. O.

PLEASE KEEP BEFORE THE PEOPLE.

RESOLUTIONS OF THE ENTENNIAL COMMITTE OF THE SOUTHERN BAPTIST COVENTION. [Adopted June 22, and 23, 1892.]

Resolved, That it is the sense of this Committee that the words "Perbeen thrust through you." Col. Ours is the seed sowing—the harvest the offended brother who said, "No, 000," as used in our last report to the Southern Baptist Convention, saying, "I know it will not hurt me were not intended to designate an to take a drink, I have never signed endowment fund the interest of which only shall be used, but a fund for "Bible translation, chapel ther permanent work. fore, any donor of a special su shall see fit to direct that his gift be invested and only the interest be Thursday, Sept. 10, cated at Binnsville, in the northeas- expended, his wishes must be sacredly observed, but without such nine miles from Scooba Station on specific directions these gifts will be fective work. he Mobile & Onio railroad. Binns, turned over to the Board for the ville is noted for its healthfulness and benefit of their work, and the to allow all desirable options in select Boards will be authorized and expected to expend the said funds, as work for the post graduate degree next session will begin about the first occasion may require, in work of a M. A. or Ph. D. permanent character connected with

their missionary operations. lege with an extended experience in Committee respectfully recomtific and law departments. conducting schools of high grade in mend to the Boards to use all propdifferent sections of the country. He er methods, by circulars, by instrucwill be assisted by a full corps of tion to their agents, and by use of denominational papers generally, to fees and expenses are moderate. No fitness for the departments over which they will preside. Our intention is to equip our students with a clear to all our brethren that to institution can claim a better record than this for the orderly deportment of its students during the session and expenses are moderate. No either for the support and enlargement of the present work of the nen. We realize the fact that this work at the option of the donors: is an age of tremendous industrial and that it is understood that only activity. The mighty agencies that those contributions specifically designated for the latter fund will be put to the credit of that fund.

. . . . . . Resolved, That the representatives

of our wonderful country demand for of this Committee be hereby instru-

size the idea of enlarged operation

GE2

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and al



Rev. Dr. J. B. Hawthorn 's Experience with Ger meuer.

could get a certific I feel it to be

What Rev. G. W. Writes About Germana

A daughter of Mr. A. E. Abbey, of Atlanta, Ga., was cared of a long standing case of dyspepsia after using all manner of remedies.

Rev. W. R. Gwaltney, of Gree

Mr. T. V. Meddor Mrs. Irenia Free

M. B. Avary & Co.

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The A Jonath the spread of

mn we

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WHAT'S FULL

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yet, the goo to be a gold we are In brightness Let us n tianity has past one h The law provisions salutary . Even the wonderful particular Until a following

both in wif- slega that of her law a nia appropriate earnings, greatest c It is sa enacted in education?

in the year

tion of Gov. D. Witt Clinton, at the Leavell, Cherry Creek. No. W. M. wm s, Ackerman church, for-WOMAN'S WORK. suggestion of that plal-nthrop'e S's 19 Sunbeams 4. weman, Mrs. Emma Winard. Before W M S, Cherry Creek church, this the subject of the education of | toreign mission chapel fund, \$ 1 60. Home uses, ming of the present century gurls | W M S, Midway church, gensome of callege. Now, the country Pastor's expenses to Convent'n, 2 70 Box to ministerial students aben ds in such sedeges. Many of B x to ministerial students at eign missions, OLE HOR MOMENTS W M S, Armstrong, Columbus church, State missions, foreign missions, ed gerls suck in utter ignorance and . M. chapel fund, legralistion, one third of whom ould neither read nor write, one wms, Snaron church, State hem eighty thousand under ten Y P S, Sharon church, State hears of age, was enough to arouse missions, w m s, Starkville church, state ways surject to the despotle power of filterice. Zenana work among the was filterice. Starkville church, men of the East was, indeed, happy thought, first made possible by the was first made possible by the was tact of a missionary's wife with the simple instrument of a cambric needle.

That Christian is a considered, the simple instrument of a cambric needle. no provision for woman. She could not inherit properly, or be the guar of an of her children in case she was fact. The norrible practice of burning rearn wages for her hasbands has been aboushed in India bargsin even in the through the efforts of the missionf wearing apparel. If are s (Women missionaries are gladly. Vice-President, Mrs. Connie Till-Tricey, China and Japan, Pupis W. M. S.'s 12, Sunbeams 6. man same to such depths of degrad atom as in Abstralia and Polynesta Home uses, and the last at His feet and the last to the words. Last to the dark and hody in the dark as in Abstralia and Polynesta Home uses, with a feet at the separation were worn off, yet with the words of the separation were worn off, yet with the word of the word off, yet with the word off the word of they were restored to humanity eigh missions, and to his flavored to humanity eigh missions, but is he had to be were as precious. H. M. chapel fund, wm s, Hopewell church, S. M. Apostles in their writings Mrs. Roca has said that it would the moral equity of the sexes the present things to look at Corist through the eyes of Moses the friend the eyes of Moses the friend the first of the women to the word of the control o were left grow with them, in rather see lesses torough the eyes of 13, Sunbeams 7. Esvineyard a convert d Pagan woman, than wms, Cleveland church, S. when Christianly began to though these of prophet or apostle. We may be not as it and an anough the notices, it and an anough the notices of the goodly followship of the prophets, or the holy company of Home uses, les by which she had so the apostles, could be appear so w m s, Indianola church, the short she had so wondrously nearly full as to her whom.

It and they the shades of the out of the horriole pit and miry clay of association with soulless cattle. Mississippi College, But when the reformas My sisters, I thus rejoice that we w m s, Leland church, home derived and Consellanity began live is the mineteenth century, that we me sentiments of the we are privileged to school the great wms, McNutt church, S. M., 300 hm, sm. transfermation that Christianity is much depths to which she met over and over come to me the fines. Total, FAIR RIVER ASSOCIATION. Slow, but gradual has been the progress of woman's emancipation. The old pagen idea of woman's Worlds are changing heaven behaviors. Vice-President, Mrs. Tomesia A. Boone, Brookhaven. No. W. M. S.'s 20. Sunbeams 1. w m s, Antioch church, home intellectual anteriority has been hard to cradicate. It is said that error Now the blazoned cross unfolding, as we've died hard. w m s, Brookhaven church, home uses, This ninkteenth century, however, - wil resing her exaltation as no preceding age has ever done. And MRS. GEORGIE DEES PHILLIPS, ret, the goal is not reached. There is GULF COAST ASSOCIATION Vice President Chickasahay Asso'n to be a golden age for woman, and Vice-President, Mrs. Sue W. we are living in its dawn-the FOURTH QUARTERLY REPORT Price, Ocean Springs. No. W. M. brightness of its glory is yet to come. S.'s 5, Sunbeams 3. Let us new consider what Chrisw m s. Handsborough church, thunity has done for woman in the past one bundred years.

The laws of our country are making provisions for woman of a more CHEKASAHAY ASSOCIATION-CON TINUED. salutary nature than ever before. Even the last dicade has witnessed a W M S, Pachuta, F. M. chapel wanderful improvement in this fund. Home uses. 22 - 50total about forty years ago the WMS, Salem church, home following was woman's legal status. uses, both in England and America: "A W M S, Sandersville chure's, S wif's legal existence is merged in M, that of her hu-band." According to Sunbeams, State Line church, law a man had the legal right to nome uses, appropriate to himself all his wife's W M S, Waynesboro church, earnings, and to treat her with the 3 50 HM.

greatest cruelty.

It is said that the first law ever

enacted in the interest of woman's

education was passed in New York

in the year 1818 on the recommendas

State missions, w m s, Ocean Springs church, state missions, w m s. Scranton church, foreign missions, Home missions, HARMONY ASSOCIATION. Vice-President, Mrs. L. Geneva Wilbanks. No. W. M. S.'s 3, Sunbeams 2. Mrs. L. Geneva Wilbanks, Carthage, LOUISVILLE ASSOCIATION. \$631.50 Vice-President, Mrs. Mary Ella CHICKASAW ASSOCIATION. Williams, Louisville, No. W. M. S.'s 11, Sunbeams 2.

12 55 missions, 2 50 COLDWATER ASSOCIATION. Vice President, Mrs. Elizabeth Lea WMS, East Fork church, Mabry, Senatobia. No. W M S.'s missions. 10 75 Home missions 10 00 State missions, at Clinton, home uses, two quarters, Chapel fund, 6 50 Home uses, Walne, W M S, Senatobia church, for-L A S, Senatobia church, home Total. Busy Bees, Senatobia, home Sanbeams 7. COLUMBUS ASSOCIATION. Vice President, Mrs. Julia Toy Johnston, Columbus, No. W. M. S's Clinton, foreign missions, Brazil, \$5 00 fund Home uses, Missionary Bees, Columbus,

Talbert, Grenada. No. W. M. \$ 5 00 14, Sunbeams 4 eign missions, 5 00 wm s, Coffeeville church, Ministerial education, 13 50 f m, home uses, w m s. Concord church, state 1 50 wms, Graysport church, min - education, \$25 00 Sustentation, MISSISSIPPI ASSOCIATION. w m s, Grenada church, h m, 15 35 Vice-President, Miss Mary A. home uses, W. w m s, Liberty church, f m, Thompson, Hamburg. No. M. S.'s 24, Sunbeams 3. home uses w m s, Mt Paran church, H. M. frontier mis. box, 4 00 s m, w m s, Gloster church, foreign 5 00 25 50 Total, 5 00 YAZOO ASSOCIATION. Vice-President, Mrs Alice Booth 26 00 Drane, Winona. No. W. M. S's 14 15 30 Cash to ministerial students, 3 00 Sunbeams 8 wm s, Carrollton church, fm w m s, Liberty church, F. M., \$10 00 chapel fund, E. Z. Simmons, 4 00 wms, Darant church, sm, Ministerial education, 4 00 w m s, McComb City, H. M. home uses, 182 75 11 50 box to frontier mission, \$16 19 Sunbeams, Durant church, 15 00 33 00 hone uses, 6 50 Dr. and Mrs. A. J. Spurlock, w mis, Goodman church,h m, 7 00 McComb City, foreign missunfeams, Lexington church, sions, Japan, Rev. Ernest 5 00 Price stabeams, Money ch. w m s. Summit church, home missions, box to frontier Ministerial education, ONFORD ASSOCIATION. Vice-President, Mrs Rosa May Grand total for fourth quarter \$189 71 Leigh, Courtland. No. w m s's 9, \$3,33 02 W M S, Batesville church year, 10,370 72. box to min students at Number of womans' mission so-\$22 50 cietic, 474. Number of new womans mission societies, 22. Numwm s and sunbeams, Clear Creek church, f m chapel ber of new bands, 10. Number of associations having organized w m wms, Courtland church, fm, 3 00 8's, 34 Number of associations re 200 90 w m s. Oxford church, f m, This, the fourth quarterly report 5 00 supbeams, Oxford church, s m, 51 Mrs M J Ruinche's Sunday loses my work as corresponding School class, Oxford, f m, Wholly unacquainted with the work PEARL LEAF ASSOCIATION. Vice-President, Mrs Jennie C Wil- and realizing how imperfectly. have performed the duties of the office I have thought best to resign wm s, Central church, sm, 2 00 I thank many societies for their promitness in sending in their re ports; I would respectfully suggest STRONG RIVER ASSOCIATION. to others to be more prompt. The rs close October 1st, January Vice-President, Mrs Lola B John-1st, pril 1st and July 1. espectfully submitted,

ston, Steens Creek. No. w m s's 12. w m s, Steens Creek church MRS. NELLIE D. DEUPREE. Corresponding Secretary and w m s, Hebron church, f m, 10 00 SUNFLOWER ASSOCIATION. Vice-President, Mrs Lou E Bobo Lyon. No. w m s's 2. w m s, Lyon church, h u, Privilege of Exchange TIPPAH ASSOCIATION. Vice-President, Mrs Mary L Shackelford, Ripley. No. w m s SONGS. 10, sunbeams, 4. w m s, Fellowship church, f m 2 80

TISHOMINGO ASSOCIATION. Vice-President, Mrs Ella C Boone,

UNION ASSOCIATION.

\*5 00 10 00 Brookhaven. No. w m s's 18, Sun-

w m s, New Providence ch.

w m s, Piedmont church, as-

y ps, Smyrna chuich, minis-

w m s, Mt Zion church, asso-

WEST JUDSON ASSOCIATION.

terial education.

ciational missions,

10 50 w m s, New Prospect

Sunbeams, Poplar Springs

Sunbeams, Tupelochurch, s m, 6 70

YALOBUSHA ASSOCIATION.

Vice-President, Mrs. Georgia H.

w m s, Tupelo church, s m,

home mission chapel fund,

church, h m,

church, f m,

home uses.

\$100 F m chapel fund,

Total,

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associational missions,

Vice-President, Mrs J J Green

wm s. Fellowship church,s m \$5 00

5 00 home uses,

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120 00 beams 2,

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100 00 miss college,

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3 87 Sunbeams 3.

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5 00 min education,

home uses.

home uses,

home uses,

10 00 Rienzi. No. w m s's 9, sunbeams 3. 10 00 w m s, Corinth church, f m, \$ 2 50 THE JOHN CHURCH CO., Cincinnati, O. 12 00 Gleaners, Corinth church Boot & Sons Music Co., The John Church Co., 20 Walash Ave., Chicago. 13 E. 16th St., New York 20 0 10 00 Willing workers, Corinth ch Palmer Cox's **Brownie Stamps** 3 05 5 00 5 00 Faithful workers, luka ch Lots of Fun and this Com-10 00 plete Outfit for \$1.00 16 Rubber Stamps of the very funniest BROWNIES, (same size as cut in advt.) specially drawn and copyrighted (1892) by Mr. Cox, ink pad: 200 pages paper—all securely packed in neatwooden box. If your dealer them, send us w m s, Mt Olive church, f m, 3 95 w m s, Rienzi church, h m, 2 00 \$122 4 oesn't keep them, send us our name, address and \$1.00.

BOW KNCT POLKA. HURM, 4
FESTIVAL MARCH. ZEISBERG.
FELICITE. BOEX.

PIANO MUSIC.



CINS FAST. Cleane SEED PERFECTLY. Makes FINE SAMPLC. w m s, Rodney church, f m, 5 00 97 20 THECELEBRATED BLOOM LINE HAS All LATEST IMPROVEMENTS uncluding Ralansee Wheel on Bruah which in sures were speed. This feature is peculiar to his make of 6in and is were speed. Vice-Pressident, Mrs Mary Reed Pegues, Tupelo. No. W. M. S's 13,

H.W.HUBBARD MALLAS TEX

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Night Good all the time. It removes the languor of morning, sustains the energies of hoon, lulls \$ the weariness of night.

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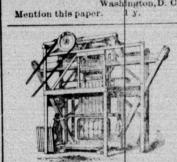
I was for several years Principal ex-miner in the Patent Office, and since esigning to go into private business have given exclusive attention to patent will give personal attention to the care ful and prompt prosecution of applica-tions and to all other patent business put in my hands.
Upon receipt of model or sketch or invention I advise as to patentability free of charge. "Your learning and gre will enable you to render of service to your classification butterworth, ex-Communications

Your good work and faithfulne have many times been spoken of to me."—M. V. Montgomery, ex-Commissioner of Patents.

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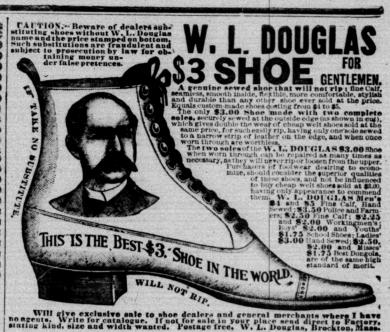
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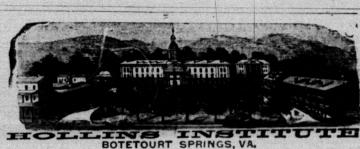
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A CHANGE

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601 Twenty-Fifth Avenue. FESH JERSEY BUTTER A SPECIALTY. CENTENNIAL CHILDREN'S DAY.

The Baptists of the world propose blessings have reached almost as far as the race of man extends. In Great Britain, in Canada, in Burmah Great Britain, in Canada, in Burmah
—throughout the world this day
said to me, "Here, put this in your
will be commemorated. The Baptists of the South will observe it in
found to contain \$19 in cash. Truly

Here,

The Cleveland perple were proa great convention in Louisville, this is a banner little church. Here The Cleveland people were propropose to render it forever memor-congregations. able in the history of the Baptist Sunday Schools of the South by making it the "Children's day of Centennial Offering."

Let us make this a great day in missionary work; and to this end for good. Last Sunday was a good fund which they keep in a cool place, we earnestly appeal to every Sunday with us there. The church li- nicely corked up, to be used on speday School superintendent and censed Bro. Eddie Jones, a bright cial occasions. Among other pleasteacher in the entire South, to weigh and promising young man of 18 ant features of the occasion to me, the following considerations: If we are going to make this centennial year a success; if the cause of missions is to be moved forward permassions is to be moved forward permassions is to be moved forward permassions. If we are going to make this centennial a consecrated and deeply plous the cause of missions is to be moved forward permassions. He will enter school next fall.

was the meeting of Mrs. Gray, (nee Parker) Col. F. A. Montgomery and tamily, and Mr. J. off Taylor. I baptized Mrs. Gray, at Springdale ions is to be moved forward perma-school next fall. nently, we must reach and interest the young, teaching them the facts large portion of his childhood days. was a gue, and during the date of the young, teaching them the facts large portion of his childhood days.

will do this latter work more effectually than any single instrumen- I feel very much encouraged. The Regiment, of which Col. F. A. Mont tality, and for the following real Lord is blessing the work of both gomery was the gallant lieutenant that it can be easily understood. It praying for and expecting greater had met since the war, and to me it affords a convenient opportunity of things from the Lord, and by His was an unbounded pleasure to visit appealing to al, classes, and of gath- grace we are going to undertake him in his home. Blessings on him ering up the small sums, as well as greater things for him. To God be and his, But we are engaged now the large, and thus helping us raise all the praise and g.ory. the centenum fund of \$250,000.

We respectfully suggest that this Children's Day be observed by every Sunday School in the South. A beautiful centennial program, handsomely illustrated with a series of pictures relating to William Carev's life, has been specially prepared and published. It contains hymns original and copied, recitations, appropriate Scripture selections, etc. furnishing a complete and varied exercreise for the day's celebration. The programs will be furnished Supday School in the South which collection for home and foreign missions on October 2nd, or other convenient days or will press the chapel eards previously distributed, or initiate their use. We would further suggest that the chapel cards be distributed beforehand, so collections upon them, in part, if not in whole, may be reported upon this day. Also that the occasion be utilized to give out cards to all, young and old, who have not yet received

We confidently believe that a very arge sum will be gathered into the treasury of the Lord by the general observance of this day.

free, so are the Certificates, Circu. glad to say that Bro. Duncan is misand "Miss Keziah and her Tracts." and with the Centennial Children's Day Program, can be had by application to Maryland Baptist Mission
Rooms, No. 9, W. Levington St. Rooms, No. 9 W. Lexington St., will rejoice with us in this regard.

T. H. PRITCHARD, For the Cen'tl Committee.

DEAR RECORD: -Our meeting here continued for three weeks with noble man from the ranks of Catholto be the best meeting held there in ten years. Baptists are weak at S H. but they want to be "strong in the Lord." Brethren pray for them; and pray for Wilson that we may do greate things there for the Lord. Your servant.

G. W. RILEY.

SPECIAL NOTICE.

September. This place may be reached by private conveyance, or by the Natchez and Vicksburg mall tout boat, which leaves these points at 12 m. as follows: Natchez on Sunday, Tuesday and Thursday. Vicksburg on Monday, Wednesday and Friday; connecting at both cities with the morning trains and reaching Rodney in the afternoon of same ing Rodney in the afternoon of same day. It will greatly simplify the day. It will greatly simplify the duties of the reception committee if those contemplating attending the day and two were received by letter, making a total of seventeen accessions. and if they wish to stop with friends ranks. What a power for good is a ly desired. H. L. WINTERS,

NOTES FROM CLINTON.

DEAR RECORD: - I will write a few items in regard to my work. Hoping it may be of interest, prompts pastor.

1. Pleasant Hope, of Hollondale, terest, some ten or twelve persons has a flourishing Sabbath School coming for prayer at the closing family you know so well, who was has a flourishing Sabbath School average attendance is seventy. Have preaching twice a month. Spiritual condition is good. Will pay every dollar asked of her by the Association. In this is a banner church.

2. Camden has preaching once a month. A large and well month. A large and well afine article of pure, unfermented wine coming for prayer at the closing service. We thank God, and with renewed energy and strength, hope to go on winning victories for Christ.

T. C. Schilling.

Gillsburg, August 9.

W. H. Patton of Shubuta, Miss., keeps afine article of pure, unfermented wine common family you know so well, who was not a member of the church. Bro. Lowrey leaves us, but with ties that bind him closer to us than ever best in the great and splendid work that is his in teaching and training our dear girls at the Blue Mountain College for higher, holier, nobler living.

I. H. Andring.

Crystal Springs, August 9, 1892.

condition is also good. After presch- GOOD NEWS FROM THE DELTA. ing there June 12, as I was taking ny leave a young lady steped up and said to the writer: "You will find Creek Association, which met with to celebrate the 2nd of October, 1892, as the centennial anniversary of the birth of modern missions. On that day was organized, in a private parlor, in Kettering, England, by twelve apostolic men, a society whose fame has filled the earth and whose Well then somebody else was made

happy. By the way, I must not forget the syoung men. As I was leaving, one said to me "Here put this in your Ky., and the Centennial Committee we have very large and attentive fuse with their hospitality, and when

> once a month. Spiritual condition church put \$103 60 on the altar, and good. They have a flourishing it was done so nicely and so easily it prayer-meeting, which is a power land Baptists must have a reserve

of missions, and inducing them to it affords me great pleasure to be were having a big time drinking we believe that the Chapet Card girls with whom I was caised. The of secresion and slavery, I was with church here is doing well. In short, the boys of the old First Mississippi The card plan is so simple pastor and people, and now we are colonel. It was the second time we

WM. STRANBURG. Clinton, Miss.

GOOD NEWS.

a threatened return of rheumatism twinkling of an eye. made it impracticable for him to So you see I had an exceedingly that many more who are now seek- ginning at Meridian. ing the way of life, will find it and pastor and the church.

good when he sings. L. E. HALL. Hattiesburg, August 6, 1892. A CORRECTION.

olporter work. On account of the to come. scarcity of money it was not as large J. T. CHRISTIAN.

Cor. Sec. Con. Board.

WANTED, AN ADDRESS.

great good as a result. It is true I Convention in Meridian I met an Bethany people are "getting along," elderly brother in a barber shop who We think we are doing well, but told me of a valuable cancer remedy. I have forgotten his name. That he see so little of what others are doing, Among the number baptized was a may remember me I will remind that perhaps we overrate ourselves. him that he gave me some substanicism. I have just closed an eight tial aid in the matter of making a set. ebrated on the 29th of June, and all days meeting at Star Hill. It is tlement with a "bootblack." I would present voted it a success. Brethren pronounced by those who live there ask him to please give me his ad- Lipsey, Bell and Cohron were with melancholy days are coming though J. R. SAMPLE, Summit, Miss.

EBENEZER, AMITE COUNTY.

We have just held a most excellent meeting with this fine old church, continuing one week, with began July 31, with the District Sun- better for the sermon. Bro. Bell would scarcely think that there was day School Convention. Bro. W. will assist Bro. Cohron during our variety enough in Alms Boxes to The Union Association will meet Convention, and Bro. E. W. Roark are praying "the Lord of the harwith the Rodney Baptist church is secretary. The exercises were Friday before the fourth Sunday in good. Bro. Lansdell delivered a loud tell you much more about proof of the statement. Professor

Association will send in their names sions. All those baptized are young at as early a date as possible, and people except one, and most, if not state by what route they will come, all, are from the Sunday School or be provided a home by the com- well conducted and well taught Sabmittee. A full attendance is earnest- bath School. And such a school we meeting with our church. Bro. Lowhave at Ebenezer. With Dr. Kin. rey did all the preaching, and it is Chm'n Recep. Com., Rodney, Miss. abrew as superintendent, and such needless to say, he did it well. It

> Brethren Roark and D. T. Dunn were "fightings without and fears were ordained to the deaconship within," but his earnest, soulful during the meeting, the presbytery consisting of Bro. Rogers and the soften feelings and to silence words."

The meeting closed with fine in-

tt.

The District Meeting of the Deer been organized nearly two years for

the trying hour came-the time to 3. Liberty has preaching take the collection for our work-the Sabbath School, also a young men's was really refreshing. Those Clevechurch in Attalla county, when she It was here the writer spent a was a gir; and during the time our

in a nobler, holier strife. Mr. Jeff Taylor is a son of Capi, Jas. R. Taylor, of Memphis, Tenn., who commanded the company I belorged to, and was as brave a knight as ever couched a lance or DEAR RECORD:-The writer was stood in the deadly breach. My booked for a week's work, with the feelings on meeting his sou were inchurch at Pelahatchie, which was to describable. Memories of pitched have been begun last Saturday, but battles and hair breadth escapes he left the Convention feeling unable trooped through the mind with a to undertake the task, and wrote the velocity that carried me over the church and pastor at Pelahatchie that years spent on the tented field in the

leave home. We decided to have pleasant time. I was disappointed services here last Sunday, and the in- that there was no big Baptist editor, terest was such that the brethren or reporter, or correspondent, or asked me to preach again Monday, something of that sort, to pick up will promise to take up a centennial I did so, and the services have gone the "chips" for THE RECORD, that on from day to day, and will contin- glorious luminary that shines and ue for several days yet. I expect to scintillates, and then scintillates and baptize eight this morning, and hope shines, on our Mississippi Zion, bes

Well I suppose Meridian is to have be added to the church. The work the college. I am sorry but I am a has resulted from the efforts of the Baptist and a Democrat and I'll submit and with loving loyalty stand by Prof. J. J. Thornhill has aided in her to the end even if she goes to the singing, and the singing is always Meridian. But I feel like Clinton is enchanted ground. The trials and triumphs of the tall spirits through whose sacrifices the college was made are entirely for the Baptists of Mississippi invests the place with a Baptist church, Lena, Leak-sacredness and gathers about it a Miss., at the July meeting. In last week's Record Bro. Dun-halo of holy memories that it seems can says that during last year the almost sacreligious to ignore. But The Centennial Chapel Cards are Board did no colporters work. I am then it is to be hoped that the Lord's lars and Leaflets, "Annie's Bricks" taken. The Board did a very large place to plant ourselves for the years

> Very truly, O. H. NELSON. Sorry we couldn't be with you. Hope to do better next time.-EDS.

> > BETHANY.

It occurred to me just now to write and inquire if you thought your EDITOR RECORD:-While at the readers would care to know how we then we stay at home so much and Our 'Children's Day" was celus and assisted in the work of the

Sunday Schools. After dinner we listened to a ser-

E. M. PENDER. More.-EDS.

A BRIEF NOTE FROM CRYSTAL SPRINGS.

We have just closed an eight days ers, why should it not be a success? here just at the time he came. There We had one accession by experience -Mr. Walter Lackey, a noble young

Crystal Springs, August 9, 1892.

ED.

The messenger of death has sumnoned one of our worthy members in the person of Sister Elizabeth Deshazo

Resolved, That New Hope church as lost one of her zealous members. Resolved, That in the death of Sister Deshazo both church and society have lost a devoted member, her family a kind and affectionate wife and mother, who was both comforter and counselor. Though she suffered for months, she endured it with Christian patience and fortitude. May we who remain, profit by her example to do good and live for God.

Resolved, That we, the members of New Hope church, tender our warmest sympathies to the hus band and bereaved ones, and pray God's blessings to rest on them We are comforted with the belief that our sister still lives in a brighter world, where sorrow is not known To die is but to fall asleep to awake in a more beautiful and nev er ending life, where she will toil the faithful loved ones. Oh, happy soul, who safely passx

Thy weary warfare here, Arrived at Jesus feet at last. And ended all thy cares." P. T. GAMB

1-1

the death of G. M. L. F. White who was for many years a member and clerk of this church. He departed this life at his home in Scott carnty May 23, 1892, in the 60th year of his age. He was born in Lawrence county, this State, A. D., 1832 and joined the Baptist church in 1848. Was married to Miss Magaret Johnson, of Marshall county, is 1854. He entered the army early in the late war, and at its clos; was paroled and returned to his home and family. He leaves a wife, children and many friends to mourn his-

Friendship and community will miss him. He paid freely to his church of his time and his money being a leader in sustaining the ex penses. He looked on the pestor salary as a debt that must be paid and did his share toward pastoral support. He was a good neighbor and an excellent citizen.

Resolved, That this church, in the loss of Bro. White, loses val-

ued supporter. Resolved, That a copy of this re port be sent to his family, and that we tender our heartfelt sympathies n their bereavement.

Resolved, That a copy of this me norial report be filed with our minutes, and the clerk be required to forward a copy to THE RECORD with the request to publish. Done by order of Friendship Baptist church, Lena, Leabournty F. C. DAVIS,

W. C. SESSUMS, Committee.

Etha Forderer, infant daugh Brother and Sister Forderer, de- IUKA NORMAL COLLEGE, parted this life July 8, 1892. Was born Feb. 24, 1892. Brothe Sister Forderer are members df our church at Philadelphia, Franklin county, Miss. While their darling has been called from their fond embrace, their loss is its eternal gain. They have our tenderest sympathies. May God bless them in their bereavement, is the prayer of their humble pastor, E. H. GARNER. Roxie Miss.

THE QUIVER FOR SEPTEMBER.

The Quiver for September lies before us and reminds us that the not quite here. The opening article day. Bro. Lipsey, of the Vicksburg tells us of "Those Other Mothers' church, made a spirited little talk, who devote their lives to the care of which was highly appreciated. We children not their own, "Jonah" is took up a collection of \$16 for needy the subject of the fifth of the skelches of "Spiritual Failures." Then we come to an interesting account of mon from Bro. Jeff Bell, of Lou- "Bath and its Memories," by Herbert isiana, whose theme was, "Paul's Russell,illustrated with characteristic services day and night. The meeting Journey to Damascus." We all felt sketches of that quaint old town. One make an interesting article on the subject, but there is, and the illustrations that accompany the article are

as a Sunday School Teacher continued, and will prove to of many a young enthusiast. serials, special articles, poetry, as d a big bundle of "Short Arrows" make up the contents of this number Cassell Publishing Company 15 cents a copy \$1 50 a year in advance.

BRO. HACKETT:-As Bro. Mullins seems not to understand my position on the Supper, I hope you will permit me to explain. He quotes part of two sentences and asks: "Does not that convey the idea that you believe it to be an individual Christian ordinance, apart from the church as teachers as Sister Lansdell and oth- seems that the Divine Hand led him a unity?" I would say, a local church or assembly I believe to be the only place to partake of the Supper, and as I think the Bible alone is our rule of faith and practice, I shall always think the members of each church should partake with those of their own church alone until some one can show a "thus saith the Lord" for Southern Female University doing otherwise. Baptists seem to be ignoring this rule of late years, or many of them. Now it is what is most convenient, what is most popu-lar and what will give me most suc-

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